CONTRACT AWARD NOTIFICATION SPECIFICATION NO.02-238 ANNUAL REQUIREMENTS FOR PREVENTATIVE MAINTENANCE SERVICES FOR AUTOMOBILES AND LIGHT TRUCKS

DATE: December 23, 2005 PURCHASING DIVISION

K-STREET COMPLEX
440 SOUTH 8TH STREET

LINCOLN, NEBRASKA 68508

(402) 441-7410

CONTRACTOR: Lincoln Lube/Metzger Auto

3730 Cornhusker Hwy.

CONTRACT PERIOD: Jan.1,2006 thru Dec.31,2006

Lincoln, Nebraska 68504

 $\textbf{Company Representative:} \ \texttt{Kim A. Metzger}$

Telephone No.: 402/467-1233

FAX No.: 402/467-1358

E-Mail Address: metzger383@aol.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	PM Level "A"	PM Level "B"	PM Level "C"	
1.	Subcompact Automobiles	\$20.98	*\$20.98	*\$124.83	
2.	Intermediate Automobiles	\$20.98	*\$20.98	*\$124.83	
3.	2WD Compact Trucks	\$20.98	*\$20.98	*\$124.83	
4.	4WD Compact Trucks	\$20.98	*\$20.98	*\$124.83	
5.	2WD Standard Puckup Trucks:				
	Chev. C10/1500, Ford F150	\$20.98	*\$20.98	*\$124.83	
	Chev. C20/2500, Ford F250	\$20.98	*\$20.98	*\$124.83	
	Chev. C30/3500, Ford F350	\$20.98	*\$20.98	*\$124.83	
6.	4WD Standard Pickup Trucks:				
	Chev. C10/1500, Ford F150	\$20.98	*\$20.98	*\$160.73	
	Chev. C20/2500, Ford F250	\$20.98	*\$20.98	*\$160.73	
	Chev. C30/3500, Ford F350	\$20.98	*\$20.98	*\$160.73	
7.	Standard Van:				
	Ford E150, or equivalent	\$20.98	*\$20.98	*\$160.73	
	Ford E250, or equivalent	\$20.98	*\$20.98	*\$160.73	
	Ford E350, or equivalent	\$20.98	*\$20.98	*\$160.73	
8.	SUVs	\$20.98	*\$20.98	*\$160.73	
9.	Mini Vans 4WD, AWD & RWD	\$20.98	*\$20.98	*\$160.73	
*Level B - \$20.98+air filter -20%					
*Level C - Auto Transm. \$160.73 + air filter -20%					
*Level C - Manual Transm. \$137.73 + air filter -20%					
NOTE: -100% Automatic Transmission Flush canb e sub. for transmission pan					
gasket & filter for +\$20.00/service					

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

F/sharpurch/awardnotification/co022381

E.O. #75114 Dated: 12/21/05



Purchasing Division / Finance Department
Vince M. Mejer, Purchasing Agent
440 South 8th Street
Suite 200, Southwest Wing
Lincoln, Nebraska 68508

402-441-7410 fax: 402-441-6513



MAYOR COLEEN J. SENG

lincoln.ne.gov

October 17, 2005

Lincoln Lube/Metzger Auto 3730 Cornhusker Hwy. Lincoln, NE 68504

ATTENTION: Ms. Kim A. Metzger

RE: ANNUAL REQUIREMENTS FOR PREVENTATIVE MAINTENANCE SERVICES FOR AUTOMOBILES AND LIGHT TRUCKS - SPECIFICATION 02-238

In accordance with the terms and conditions of the above referenced contract, the City of Lincoln/Lancaster County Desires to **renew the contract** for one (1) additional term beginning January 1, 2006 thru December 31, 2006.

It is understood that all terms of payment and other conditions of the original contract will remain unchanged during the renewal term.

As evidence of your company's desire to renew the above referenced contract under its original terms and conditions, please countersign all three letters below. Please mail all three letters and a current insurance certificate back to our office by <u>October 24</u>, 2005 for processing of the contract renewal by the City of Lincoln/Lancaster County. After the renewal has been signed and an Executive Order issued, you shall receive an Award Notification and your copy of the contract by mail.

Your Certificate of Insurance must be current, must be registered in your company name as stated on the contract and must read <u>City of Lincoln/Lancaster County as Additional Insured</u> in the Description of Operations / Locations / Vehicles / Exclusions Added by Endorsements / Special Provisions section of the Accord section.

If your company should choose **not** to renew this contract in it's original form, please state on your letterhead the **reasons** and return to the City of Lincoln/Lancaster County. Attn: Tom Kopplin

Vince M. Mejer Purchasing Agent

Signature

Official Oity Ose Offig				
Dated this day	2005			
Coleen & Lee	_2005			
Coleen J Seng, Mayor				

Official City Lles Only

CONTRACT AGREEMENT FOR

ANNUAL REQUIREMENTS FOR PREVENTIVE MAINTENANCE SERVICES FOR AUTOMOBILES AND LIGHT TRUCKS

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

Annual Requirements for Preventative Maintenance Services for Cars and Light Trucks

and.

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Bid in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Bids submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Bid, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this service, the contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, color, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendent, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute, construct, and complete all Work included in and covered by the City's/County award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Bid, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

The Work included in this contract shall begin <u>January 1, 2003</u>. The contract shall be one year from date of executed contract, with option to renew for two (2) additional one year periods.

INSURANCE:

Within fourteen (14) calendar days after bid award, the successful bidder must execute a written contract.

Furnish evidence of insurance in accordance with the City of Lincoln, insurance requirements.

The Contract Documents comprise the Contract, and consist of the following:

- 1. The Instructions to Bidders
- 2. The Contract Agreements
- 3. The Specifications
 - a. General Conditions
 - b. General Specifications
- 4. Bidder's Proposal

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract on this ________, 2002

(SEAL)

EXECUTION BY CITY

City COUNTY, HENRY

CITY OF LINCOLN, NEBRASKA

By: Mayo

Approved by Executive Order No. 664// dated 9 m 21 . 2002.

EXECUTION BY CONTRACTOR

<u>Lincoln Lube</u> (Company Name)

3730 Cornhusker Hwy., Lincoln, NE 68504

(Address)

(Signature)

(Printed Name)

PROPOSAL SPECIFICATION NO. 02-238

BID OPENING TIME: 12:00 NOON DATE: October 30, 2002

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln and County of Lancast for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidder this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agree to sell to the City and the County the Below listed items for the performance of this Specification, complete every respect, in strict accordance with the contract documents at and for unit prices listed below.

THE ANNUAL REQUIREMENTS FOR:

PREVENTATIVE MAINTENANCE SERVICES FOR AUTOMOBILES AND LIGHT TRUCKS

BIDDING SCHEDULE

ITEM	ITEM DESCRIPTION	PM LEVEL "A"	PM LEVEL	PM LEVEL
1.	SUBCOMPACT AUTOMOBILES			
2.	INTERMEDIATE AUTOMOBILES			
3.	2WD COMPACT TRUCKS			
4.	4WD COMPACT TRUCKS			
5.	2WD STANDARD PICKUP TRUCKS: CHEV. C10/1500, FORD F150 CHEV. C20/2500, FORD F250 CHEV. C30/3500, FORD F350			
6.	4WD STANDARD PICKUP TRUCKS: CHEV. K10/1500, FORD F150 CHEV. K20/2500, FORD F250 CHEV. K30/3500, FORD F350		TAX =	
7.	STANDARD VAN: FORD E150, OR EQUIVALENT FORD E250, OR EQUIVALENT FORD E350, OR EQUIVALENT			
8.	SUVs			
9.	Mini Vans 4wd, AWD & RWD			

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services:
1. 3730 GORNHUSKER HWY 2. 3. 4.
10. Vehicle drivers may deliver vehicles to any of the facilities listed in 9., above: Yes; No If no, please explain limitations:
11. Indicate here the amount of time required to perform the PM services: Level "A" PM: (O minutes. (not to exceed thirty [30] minutes) Level "B" PM: (O minutes. Level "C" PM: 50-45 minutes.
12. Indicate here the brands of products to be used for the PM services: Lubrication products: PENNZOIL Filter elements: PENNZOIL / FRAM.
BID SECURITY REQUIRED: No X
Contract Extension Renewal is an option: Yes; No
TERM PRICE CLAUSE: BIDDER MUST STATE (a) Bid prices firm for the full contract period:; or (b) Bid prices subject to escalation/de-escalation: (c) If (b), state period for which prices will remain firm: Through/- Zoos.
COMPANY REP responsible for the administration of this Agreement: NAME: Kim Metager TITLE: CWNER PHONE NO. 467-1233 467-1588

AFFIRMATIVE ACTION PROGRAM: Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

RETURN 2 COMPLETE COPIES OF PRO	OPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID EN	VELOPE SPEC 02-238
COMPANY NAME	(Signature)
3730 CORNHUSKER HWY	Kim A. Metzger
STREET ADDRESS or P.O. BOX	(Print Name)
LINCOLN NE	OWNER
CITY, STATE ZIP CODE	(Title)
402-467-1588	10/28/02
TELEPHONE	(Date)

EMPLOYER'S FEDERAL I.D. NO. OR SOCIAL SECURITY NUMBER

BIDS MAY BE INSPECTED IN THE PURCHASING DIVISION OFFICES DURING NORMAL BUSINESS HOURS, <u>AFTER</u> TABULATION BY THE PURCHASING AGENT. IF YOU DESIRE A COPY OF THE BID TABULATION TO BE MAILED TO YOU, YOU MUST ENCLOSE A <u>SELF-ADDRESSED STAMPED ENVELOPE</u> WITH YOUR BIDDING DOCUMENTS.

LINCOLN LUBE 3730 CORNHUSKER HWY. LINCOLN, NE 68504

City of Lincoln/Purchasing Dept. 440 South 8th Suite 200 Lincoln, NE 68508

Re: Proposal for "PM" services per spec. #02-238

Subcompact Vehicles, Intermediate Vehicles, 2 WD Compact Trucks, 2 WD Standard Trucks, Standard Vans and 2 WD Suburans:

- PM Level "A"- \$20.98
- PM Level "B"-\$20.98 plus air filter less 20%
- PM Level "C"- Automatic Transmission- \$124.83 plus air filter less 20% *
 - Manual Transmission- \$101.83 plus air filter less 20%

4 WD Compact Trucks, 4 WD Standard Trucks, 4 WD Suburans:

- PM Level "A"- \$20,98
- PM Level "B"- \$20.98 plus air filter less 20%
- PM Level "C"- Automatic Transmission- \$160.73 plus air filter less 20% *
 - Manual Transmission- \$137.73 plus air filter less 20%
- * 100% Automatic Transmission Flush can be substituted for transmission pan gasket and filter for \$20.00 more per service.

ALL SERVICES INCLUDE:

- Change oil and filter
- · Lubricate all grease fittings- chassis and drive line
- Check and fill transmission
- · Check and fill front and rear differentials- if applicable
- Check and fill transfer case- if applicable
- Check and fill washer fluid
- · Check and fill brake fluid
- Check air filter
- · Check and fill power steering fluid
- Check and fill battery
- Check and fill clutch fluid- if applicable
- Check drive belts
- · Check lights
- Vacuum interior floors
- Clean exterior windows

- Check and fill tires to proper pressure
- Check for safety hazards
- Includes up to 5 quarts 5W30 or 10W30 Pennzoil, every quart after five is \$2.00

This is to replace "bidding schedule" in "Notice To Bidders Specification # 02-238

Sincerely,

Kim A. Métzger Owner, Lincoln Lube